

31 July 2026

To: All Kiwanis Clubs of the Philippine Luzon District

Subject: Transmittal of the Attached Proposed Amendments to the District By-Laws

Dear Fellow Kiwanians,

Greetings!

The Board of Trustees of the Philippine Luzon District, through the undersigned, respectfully transmits herewith the attached **Proposed Amendments to the By-Laws of the Philippine Luzon District**, as approved by the District Board, for the advance information, review, and consideration of all clubs and their accredited delegates.

The attached proposed amendments shall be presented for discussion and deliberation before the House of Delegates during the Plenary Session on 4 September 2026 at the 51st Philippine Luzon District Convention. Following such deliberations, the proposed amendments shall be submitted for the appropriate vote of the House of Delegates.

For orderly consideration during the Plenary Session, the proposed amendments have been categorized as follows:

1. Substantial Amendments

These amendments introduce substantive changes to the District By-Laws and shall be discussed and voted upon individually, with each amendment requiring a separate vote of the House of Delegates.

2. House-Keeping Amendments

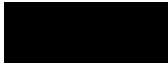
These amendments consist primarily of editorial, corrective, clarificatory, and other non-substantive revisions intended to improve the organization, consistency, and readability of the By-Laws. These amendments shall be presented collectively and submitted to the House of Delegates for approval as a single package.

All clubs are strongly encouraged to review the attached proposed amendments prior to the District Convention and to ensure that their accredited delegates are adequately briefed to facilitate informed discussions and voting during the Plenary Session.

Your continued cooperation and active participation in the legislative affairs of the District are sincerely appreciated.

Thank you.

Yours in Kiwanis Service,


FRANCISCO RICARDO MIRANDA

District Secretary A.Y 2025-2026

Approved by:


STACHYS NEIL E. ESPINO

District Governor, A.Y 2025-2026